



# ARMY M-DAY VACANCY ANNOUNCEMENT



**COLORADO ARMY NATIONAL GUARD** **Position is open to males and females**  
**5<sup>th</sup> Battalion, 19<sup>th</sup> Special Forces Group (Airborne)**  
**5049 Front Range Parkway**  
**Watkins, CO 80137**  
 Please send all applications to SGT JESSE LANDEROS **MOS: 18A00**  
 jesse.r.landeros.mil@mail.mil  
 DSN: 720-250-1319

**ANNOUNCEMENT NUMBER:**

**JFHQ 20-27**

**OPENING DATE:**

16 July 2019

**CLOSING DATE:**

05 September 2019

**Security Clearance Required: Top Secret**

**POSITION DESCRIPTION:**

**BSC Commander**  
**PARA/LINE: 501/01**  
**Vice: CPT Taylor Wetzberger**

**GRADE/RANK**

Maximum: CPT  
 Minimum: CPT

**OPEN FOR FILL:**

STATE

NATIONWIDE

**UNIT OF ACTIVITY:**

**BSC, 5th Battalion, 19th Special Forces Group (Airborne)**  
**5049 Front Range Parkway Watkins, CO 80137**

**TYPE OF POSITION**

M-Day

**MILITARY ASSIGNMENT:**

**Same as Unit of Activity**

**EVALUATION FACTORS USED:**

Hard-copy packet review; board interview (In person or phone interview)

**AREA OF CONSIDERATION: Open to all officers in the rank of Captain. Applicants must meet HT/WT and APFT standards. Officer must be 18A00 qualified. Submit applications via email to [lynsey.r.salzgeber.mil@mail.mil](mailto:lynsey.r.salzgeber.mil@mail.mil).**

**APPLICATION PACKET DOCUMENTATION**

- Biographical Record Brief (1 page biography including assignments and accomplishments) with phone and email POC information (format on Attachment 1)
- Copy of current ORB.
- Copy of last 5 OERs.
- Medical: Copy of Individual Medical Readiness Record (MEDPROS) with date of last PHA with/in 12 months
- Copy of latest AFPT Scorecard (DA 705) (must be less than 12 months old). Profiles must be attached, if applicable.
- Copy of DMA Form 76 (Individual Record of HT/WT) completed within the last 12 months, if not annotated on DA 705
- DD 5500 Body fat content worksheet if applicable
- Hard copy or emailed DA photo (minimum 4 x 6).
- Soldiers who are flagged are not eligible to apply.
- All applicants MUST meet Chapter 3 physical standards IAW NGR 40-501 and AR 40-501.

**PRIMARY DUTIES AND RESPONSIBILITIES:**

Serves as commander of a 131-man Headquarters Support Company for a CONUS based Special Forces Battalion (Airborne). Serves as the logistical, signal, and intelligence provider for the Battalion. Responsible for the training, health, welfare, and morale of over 100 Soldiers assigned to the Battalion's organic communications, medical, electronic maintenance, and intelligence sections. Provides administrative and logistical support to the Headquarters and Headquarters Detachment (HHD) and Battalion Support Company (BSC); ensures HHD and BSC training status. Responsible for exercising UCMJ and promotion authority over assigned personnel. Ensures maintenance of over 30 assigned vehicles, and is accountable for the maintenance and serviceability of over \$1,000,000 worth of organizational and installation property.

**Qualified applicants will be contacted for interviews.** Send packets via email to the POCs listed below or mail the packets to 5049 Front Range Parkway, Watkins, Colorado 80137. Packets must be received by 05 September 19. The applicants will be contacted for an interview. Change of Command to TBD.

**QUESTIONS?** Call CPT Salzgeber at 720-250-2916 or [lynsey.r.salzgeber.mil@mail.mil](mailto:lynsey.r.salzgeber.mil@mail.mil) or CPT Brian Loeb at 720-250-2936 or [brian.j.loeb.mil@mail.mil](mailto:brian.j.loeb.mil@mail.mil)



**BIOGRAPHICAL RECORD BRIEF**

1. **DATE:**
2. **NAME:**
3. **BRANCH:**
4. **PRESENT GRADE:**
5. **DATE OF FEDERAL RECOGNITION:**
6. **PRESENT ASSIGNMENT / DATE ASSIGNED:**
7. **SECURITY CLEARANCE LEVEL AND TYPE OF INVESTIGATION:**
8. **ARNG STATUS (TITLE 32; MDAY; ADOS; TECH):**
9. **DATE OF BIRTH:**
10. **SOURCE OF COMMISSION / DATE:**
11. **MANDATORY REMOVAL DATE:**
12. **HOME ADDRESS:**
13. **HOME TELEPHONE:**
14. **BUSINESS OR CELL PHONE:**
15. **MILITARY EMAIL:**
16. **ALTERNATE EMAIL:**
17. **CIVILIAN EDUCATION :**
18. **CIVILIAN WORK EXPERIENCE:**
19. **MILITARY / CIVILIAN AFFILIATIONS (clubs or organizations):**